

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

In Re:

Arkeith J. Smith, Sr. and Cyntrina S. Hall-Smith



Order Filed on June 11, 2020
by Clerk
U.S. Bankruptcy Court
District of New Jersey

Case No.: 19-21795

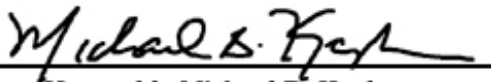
Chapter: 13

Judge: Michael B. Kaplan

ORDER SHORTENING TIME PERIOD FOR NOTICE, SETTING HEARING AND LIMITING NOTICE
(For Matters Heard During Operation of the United States Bankruptcy Court's Amended General Order
Regarding Court Operations Under Exigent Circumstances Caused by Coronavirus (COVID-19))

The relief set forth on the following pages, numbered two (2) and three (3) is hereby **ORDERED**.

DATED: June 11, 2020


Honorable Michael B. Kaplan
United States Bankruptcy Judge

After review of the application of Rhondi L. Schwartz for a reduction of time for a hearing on Motion To Reinstate Stay as to Creditor, United Auto Credit Corporation under Fed. R. Bankr. P. 9006(c)(1), it is

ORDERED as follows:

1. A hearing will be conducted on the matter on June 16, 2020 at 9:00 am in the United States Bankruptcy Court, 402 East State Street, Trenton, New Jersey 08608, Courtroom No. 8.

2. The Applicant must serve a copy of this Order, and all related documents, on the following parties:
Trustee and any and all interested parties.

by ☐ each, ☒ any of the following methods selected by the Court:

☒ fax, ☒ overnight mail, ☐ regular mail, ☒ email, ☐ hand delivery.

3. The Applicant must also serve a copy of this Order, and all related documents, on the following parties:

by ☐ each, ☐ any of the following methods selected by the Court:

☐ fax, ☐ overnight mail, ☐ regular mail, ☐ email, ☐ hand delivery.

4. Service must be made:

☒ on the same day as the date of this order, or

☐ within _____ day(s) of the date of this Order.

5. Notice by telephone:

☒ is not required

☐ must be provided to _____

☐ on the same day as the date of this Order, or

☐ within _____ day(s) of the date of this Order.

6. A *Certification of Service* must be filed prior to the hearing date.

7. Any objections to said motion/application identified above:

- ☐ must be filed with the Court and served on all parties in interest by electronic or overnight mail _____ day(s) prior to the scheduled hearing; or
- ☒ may be presented orally at the hearing in the manner prescribed below.

8. For motions/applications being heard on shortened time during the time period in which the New Jersey Bankruptcy Court's Amended General Order Regarding Court Operations Under the Exigent Circumstances Created by Coronavirus (COVID-19) is operative, any party who wishes to prosecute or oppose the motion/application, or otherwise listen in, must appear by phone, unless instructed otherwise.

- ☒ Parties are directed to make arrangements to appear telephonically via Court Solutions. (<https://www.court-solutions.com/> or dial 917-746-7476)

☐ Other:

Certificate of Notice Page 4 of 4

United States Bankruptcy Court
District of New JerseyIn re:
Arkeith J. Smith, Sr.
Cyntrina S. Hall-Smith
DebtorsCase No. 19-21795-MBK
Chapter 13**CERTIFICATE OF NOTICE**

District/off: 0312-3

User: admin
Form ID: pdf903Page 1 of 1
Total Noticed: 2

Date Rcvd: Jun 11, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 13, 2020.

db +Arkeith J. Smith, Sr., 239 Jackson Street, Trenton, NJ 08611-1707
jdb +Cyntrina S. Hall-Smith, 28 Fawn Court, Lumberton, NJ 08048-4280Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jun 13, 2020

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 11, 2020 at the address(es) listed below:

Albert Russo docs@russotrustee.com
Albert Russo on behalf of Trustee Albert Russo docs@russotrustee.com
Eric Clayman on behalf of Debtor Arkeith J. Smith, Sr. jenkins.clayman@verizon.net,
connor@jenkinsclayman.com
Eric Clayman on behalf of Joint Debtor Cyntrina S. Hall-Smith jenkins.clayman@verizon.net,
connor@jenkinsclayman.com
Gavin Stewart on behalf of Creditor Global Lending Services LLC bk@stewartlegalgroup.com
Keri P. Ebeck on behalf of Creditor United Auto Credit Corporation kebeck@bernsteinlaw.com,
jbluemle@bernsteinlaw.com
Lori C. Greenberg on behalf of Creditor Connection Property Management, LLC
lorijdcpa@gmail.com, mtmaddenjd@gmail.com
Rebecca Ann Solarz on behalf of Creditor Global Lending Services LLC rsolarz@kmlawgroup.com
Rhondi L. Schwartz on behalf of Debtor Arkeith J. Smith, Sr. jenkins.clayman@verizon.net
Rhondi L. Schwartz on behalf of Joint Debtor Cyntrina S. Hall-Smith jenkins.clayman@verizon.net
Stephanie F. Ritigstein on behalf of Joint Debtor Cyntrina S. Hall-Smith
jenkins.clayman@verizon.net, connor@jenkinsclayman.com
Stephanie F. Ritigstein on behalf of Debtor Arkeith J. Smith, Sr. jenkins.clayman@verizon.net,
connor@jenkinsclayman.com
U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 13